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TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
13660.6

In Re Application Of: Steven B. Smith

Serial No.
09/536,273

Filing Date
March 27, 2000

Examiner
A.J. Fischer

Group Art Unit
3627

Title:

METHODS AND APPARATUS FOR WIRELESS POINT-OF-SALE TRANSACTIONS

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Response to Restriction Requirement (2 pages); and acknowledgement postcard

in the above identified application.

- No additional fee is required.
- A check in the amount of _____ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0843 as described below. A duplicate copy of this sheet is enclosed.
 - Charge the amount of _____
 - Credit any overpayment.
 - Charge any additional fee required.

Signature

Michael F. Krieger
Registration No. 35,232

Kirton & McConkie
1800 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 328-3600

CC:

Dated: March 15, 2006

I certify that this document and fee is being deposited on 3/15/06 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Michael F. Krieger

Typed or Printed Name of Person Mailing Correspondence



PATENT APPLICATION
Docket No: 13660.6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Steven B. Smith

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Serial No.: 09/536,273

) Art Unit

) 3627

Filed: March 27, 2000

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For: METHODS AND APPARATUS FOR WIRELESS) Conf. No.
POINT-OF-SALE TRANSACTIONS) 3734

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Examiner: A.J. Fischer

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RESPONSE TO RESTRICTION REQUIREMENT

MAIL STOP AMENDMENT

Commissioner for Patents

Post Office Box 1450

Alexandria, Virginia 22313-1450

Dear Sir:

This correspondence is responsive to the restriction requirement mailed February 15, 2006, for the above-referenced case.

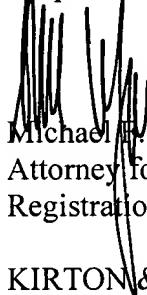
Applicant hereby elects the invention in Group II, directed to claims 28-44, drawn to a system, classified in class 705, subclass 21.

Applicant makes this election without traverse.

Should there be any further impediments to the prompt examination of these claims, the Examining Attorney is invited to contact the undersigned.

DATED this 15 day of March, 2006.

Respectfully submitted,


Michael F. Krieger
Attorney for Applicant
Registration No. 35,232

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